

religious sacrifices, are the attributes of virtue. Learning (knowledge), opulence, practice of austerities, valour, noble pareritage, and absence of disease (sound health) are the factors that lead to the elevation of a man in this world ; all these proceed from the practice of virtue. From virtue proceed happiness and knowledge ; knowledge leads to the ultimate emancipation of one's own self. Performances of religious** sacrifices; endowments for the public good, study of the Vedas, and practice of charity in conformity with the injunctions of the S'astras may be described as the eternal duties, tdrtnidriily obligatory on Brahrrianas, Kshatriyas arid Vais'yas. Impartirig lessons (teaching) to" the pure and the holyj officiating as .priests at the ireligidiis sacrifices performed by the purej and acceptance of gifts from persons not in any tVay impure or unholy are the tfcfee means df earning liveli- hood, open td • B rah man as j in the opinion of the Munis. Military professions .and protection of creatures from htirt br injury are ttie catlings of Kshatriyas. Rearing of cattle, agriculture, and trade are the means by which Vais'yaS shall earn their living. Services df the three twice-born Classes, to be made preferentially in the order of enumeration; should be the vocations of S'udras. Residerice hear the preceptor} service o! the edrisecrated iire, study of the Vedas, three ablutions; eachH day, ritualistic ablution's, wearing of dotted hairs, carrying of staffs, wearing of ftiekhalas, living bh alms, residence" near the preceptor till

death* or a deaf
 shaving of the head are the duties which
 are" obligatory on-
 BraHmachariris. F*erfomance\$ of
 Agnihdtra sacrifices, earning
 of livelihood by nieans proper to his
 order, procreation of
 sons on his dwn married wife, and ort
 days \$ot interdicted
 kS ParvaS, making offerings td tbes fods
 and to his d^pa^d
 manes, as well ad feeding df all chance-
 Corners (Atitnis) *ib*
 tlt\$ house, and 'perusal df the true
 imports of S'rulis and
 Smritte are the duties bf a house- holder.
 Wearing of^p clotted
 hairs Ort thfc fafeadj performiancfcs of
 Apni Hotra sacrifices.